

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING ADDRESS <u>7671 Sunside Dr.</u>	
LOT NO. <u>67</u>	BLOCK
TRACT <u>701</u>	
SIZE OF LOT <u>158235</u>	NO. OF BLDGS. NOW ON LOT <u>1</u>
USE OF EXISTING BLDG. <u>Residence</u>	
OWNER <u>RAY ALVARO</u>	TEL. NO. <u>7806547</u>
ADDRESS	
CITY	
ARCHITECT OR ENGINEER	TEL. NO.
ADDRESS	
CONTRACTOR <u>Dun-Bel-Baino</u>	TEL. NO. <u>9238796</u>
ADDRESS <u>3441 Rosemead Blvd</u>	TEL. NO. <u>924483</u>
CITY <u>Pico Rivera</u>	LIC CLASS <u>B-1</u>
DESCRIPTION OF WORK	
NEW <input checked="" type="checkbox"/> ADD <input checked="" type="checkbox"/> ALTER <input checked="" type="checkbox"/> REPAIR <input type="checkbox"/> DEMOLISH <input type="checkbox"/>	
SQ. FT. <u>196</u>	NO. OF STORIES
SIZE <u>196</u>	NO. OF FAMILIES
USE OF STRUCTURE <u>Residence</u>	
SIGNATURE OF APPLICANT <u>Clyde Scarborough</u>	
VALUATION \$ <u>6000</u>	

P.C. FEES \$ <u>—</u>	PMT. FEES \$ <u>25.50</u>
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I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE Clyde Scarborough
ADDRESS 8445 Kellam Lane
Pico Rivera

BUILDING ADDRESS <u>7671-E Sunside Dr.</u>	
LOCALITY <u>So. San Gabriel</u>	
NEAREST CROSS ST. <u>Paterno Grande</u>	
DISTRICT NO. <u>5</u>	GROUP <u>I</u> TYPE CONST. <u>V</u> PROCESSED BY <u>Dun-Bel-Baino</u>
STATISTICAL CLASSIFICATION	
CLASS NO. <u>8</u>	DWELL UNITS <u>—</u> SEWER MAP BK <u>P</u> PG <u>10</u>
USE ZONE <u>A1</u>	MAP NO. <u>2027</u> SPECIAL CONDITIONS

BLDG. SETBACK FROM FRONT PROP. LINE OF <u>Sunside Dr.</u> (STREET)				
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD	TOTAL
<u>Local</u>	<u>30</u>	<u>5</u>	<u>15+15+30</u>	<u>= 50</u>
BLDG. SETBACK FROM SIDE PROP. LINE OF _____ (STREET)				
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD	TOTAL
			<u>+</u>	<u>=</u>
CORNER CUTOFF YES <input type="checkbox"/> NO <input type="checkbox"/>				

SEE REVERSE SIDE FOR SPECIAL APPROVALS

9/3/65 Adder line under addition (clay) also water line - drain
9/7/65 Water line dead. Repair changed to iron.
Footings ok. Forms not complete

APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION, LOCATION FORMS, MATERIALS		
FRAME, FIRE STOPS, BRACING BOLTS	<u>10/5/65</u>	<u>Aguiar</u>
FURNACE: LOCATION GAS VENT. DUCTS		
LATH. INT.	<u>10/6/65</u>	<u>Aguiar</u>
LATH. EXT.	<u>10/5/65</u>	<u>Aguiar</u>
HOUSE NUMBER CORRECT AND POSTED		
FINAL	<u>11/26/65</u>	<u>Aguiar</u>

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

LAC 50353 AUG 27 1 A 25.50

M.

INSPECTOR COPY

	NOT REQUIRED	RECEIVED OR REQUIRED
WATER CERTIFICATE		
ROAD. DEPT. APPROVAL		
HEALTH DEPT. APPROVAL		
FIRE DEPT. APPROVAL		
GRADING APPROVAL		
GEOLOGICAL APPROVAL		
PEDESTRIAN PROTECTION (FENCE) (CANOPY)		
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.)		

9/23/65 ROOF MUST BE ON AND
ROUGH PLBG INSPECTION IS
REQ'D BEFORE OK OF EXAMINER
aguenabu

10/4/66 - 1 STRAP DOUBLE PLATE TO EXIST.
BEAM SUPPORT OR HANGER IS REQ'D

LET-IN BRACES ARE NEEDED

RAT PROOF AROUND PIPING.

OK TO WRAP OUTSIDE AND INSIDE
EXCEPT AROUND CORRECTION ARE
TO BE MADE - *aguenabu*

11/15/65 - ADDITION COMPLETED NEEDS
A GAS TEST FOR FINAL INSPECTION

11/18/65 - NO ONE HOME - BLDG LOCKED
aguenabu

APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

RECEPT.	TOTAL OUTLETS	FIRST 20	NO. EACH	FEE
6	19	19	\$.20	\$ 3.80
LIGHT		ADD'L OVER 20	.10	
SWITCH.		FIRST 20	.20	1.20
LIGHTING FIXTURES	6	ADD'L OVER 20	.10	
RANGES	1	CLO. DRYERS	2	1.00
STA. COOK		WTR. HTRS.	2	2.00
DISHWASH.	1	AUTO.-WASH.	1	
SPACE HTRS.		STA. APP. (1/2 H.P. MAX.)	2	.50
MOTORS:	OVER	NOT OVER	H.P.	
0	1			1.00
1	3			1.50
3	8			2.00
8	15			2.50
15	50			3.00
50	100			5.00
SIGNS:	NO. TRANS.	NO. LAMPS		
SERVICE 0-600V.-NOT OVER 200A	1		1.00	1.00
SERVICE 0-600V.-OVER 200 A.			2.00	
SERVICE OVER 600V			5.00	
MISC.				
PERMIT ISSUING FEE			2.00	2.00
SUPPLEMENTARY PERMIT ISSUING FEE			1.00	
TOTAL FEE			\$	11.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

Luverne B. Nelson

BUILDING ADDRESS	7671 Sunside DR
LOCALITY	So. San Gabriel, Calif
NEAREST CROSS ST.	Hill St.
OWNER	MR. Klumb
MAIL ADDRESS	7671 Sunside DR
CITY	So. San Gabriel
TEL. NO.	
ELECTRICIAN	Nelson Electric
ADDRESS	7343 HANNOX ST.
CITY	Downey, Cal
TEL. NO.	70-15278
STATE LICENSE NO.	201320

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
5	I	A1	White

INSPECTION RECORD

9/23/65 - INFO TO ELECTRICIAN -
GOING TO MOVE SER. PANEL
TO REAR OF HOUSE - AND USE
JUNCTION BOXES BENEATH HOUSE
TO HOOK UP FROM OLD SER.
PANEL - agreement

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT	9/27/65	<i>Aguerre</i>
WIRING	11/15/65	<i>Aguerre</i>
FIXTURES		
POWER	11/16/65	<i>Aguerre</i>
UTILITY CO. NOTIFIED	11/15/65	<i>Aguerre</i>
FINAL		

VALIDATION

CK MO CASH

ARTHUR C. VEIT
SUPERVISING ELECTRICAL ENGINEER

LAC 57033 SEP 17 2 A 11.00~

Bohnam

INSPECTOR COPY

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

NUMBER	FIXTURE OR ITEM	EACH	FEE
1	WATER CLOSET	\$1.25	1 25
	BATH TUB	1.25	
	SHOWER	1.25	
1	LAVATORY	1.25	1 25
1	SINK	1.25	1 25
1	DISHWASHER	1.25	1 25
1	LAUNDRY TUB	1.25	1 25
1	CLOTHES WASHER	1.25	1 25
1	WATER HEATER	1.50	1 50
1	GAS SYSTEM 1 OUTLETS	1.50	1 50
	OUTLETS OVER 5 PER SYSTEM	.30	
			10 50
PERMIT		\$	2 00
TOTAL FEE			12 50

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE
OF PERMITTEE

John F. Owen

BUILDING ADDRESS	7671 Sunside dr		
LOCALITY	So San Gabriel		
NEAREST CROSS ST.	Potrero Grande		
OWNER	Dean Del Homes		
MAIL ADDRESS			
CITY			TEL. NO.
CONTRACTOR	Owen Bros Plumbing inc		
ADDRESS	4265 N. Baldwin ave		
CITY	El Monte		TEL. NO. 443-0078
CONTRACTOR'S REGISTRATION NO.	231-741		STATE COUNTY <input type="checkbox"/>

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
5	I	AI	<i>Panzer</i>
INDUSTRIAL WASTE APPROVAL			

INSPECTION RECORD	
9/30/65- NO ONE HOME, CAN'T GO IN FOR ROUGH PLBG INSP. UNLESS SOMEONE THERE- LEFT NOTICE TO CALL AGAIN - Aguerre	
10/1/65. WATER TEST IS READ ON ROUGH PLBG - Aguerre	

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	9/13/65	<i>Aguerre</i>
ROUGH PLUMBING	10/4/65	<i>Aguerre</i>
GAS PIPING		
GAS VENT		
HOT WATER HEATER	11/15/65	<i>Aguerre</i>
PLUMBING FIXTURES	11/15/65	<i>Aguerre</i>
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL	10/20/65	<i>Aguerre</i>

VALIDATION

CK. M. O. CASH

ROBERT A. WOOD
SUPERVISING MECHANICAL ENGR

LAC 54453 SEP 10 5 A 12.50~

Bonham

INSPECTOR COPY

APPLICATION FOR PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
WILLIAM A. JENSEN, Sup't of Building

SEWER-SEWAGE DISPOSAL

1

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO.
BLOCK	TRACT
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT
USE OF BUILDINGS	
CONTRACTOR	
ADDRESS	
CITY	TEL. NO.
REGISTRATION NO.	STATE COUNTY

NO.	DESCRIPTION OF WORK	FEE
	HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$5.00	
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD @ \$10.00	
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @ \$3.00	
1	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER @ \$3.00	3-
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE @ \$5.00	
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM @ \$3.00	

OWNER'S AUTHORIZATION	PERMIT \$ 2 00
	TOTAL FEE 5.00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS _____ DAY OF _____ 19____

OWNER OR OWNERS AGENT _____

ADDRESS _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE _____

BUILDING ADDRESS	7671 Sunside Dr
LOCALITY	San Gabriel
NEAREST CROSS ST.	Patrono Grande
OWNER	Dan Del Homes
MAIL ADDRESS	
CITY	TEL. NO.

DISTRICT NO.	GROUP	BK	MAP	PG	PROCESSED BY
5	I	8	10		Parker

CONNECTION DATA

STATION	DEPTH			
MANHOLE REFERENCE	11.5 W -			
TYPE OF CONNECTION	LENGTH FROM M.L. TO P.L.			
CO. IMP. NO.	P.C. NO. JOB NO.			
TRUNK PERMIT NO.	ROAD PERMIT NO.			
AFFIDAVIT	WARRANT	EASEMENT	RECORD. INSTR. NO.	DATE
add'l # 7958				
STATE ENCROACHMENT PERMIT NO.				
INDUSTRIAL WASTE APPROVAL				

CHARGES
CONNECTION CHARGE FEE
REIMBURSEMENT FEE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER		
CONNECT ADDITIONAL BUILDING OR WORK	10/1/65	Aguerre
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP, PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

VALIDATION

CK. M. O. CASH

ROBERT A. WOOD
SUPERVISING MECHANICAL ENGINEER

LACo 56313 SEP 16 1965

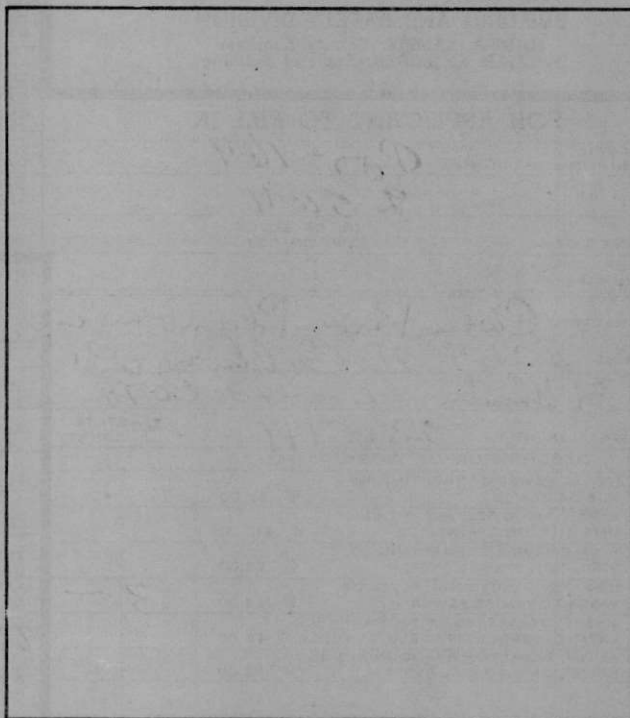
5.00~

INSPECTOR COPY

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES

COUNTY OF LOS ANGELES

DEPARTMENT OF COUNTY ENGINEER

BUILDING AND SAFETY DIVISION

JOHN A. LAMBIE, COUNTY ENGINEER

DISTRICT No. _____

PERMIT No. _____

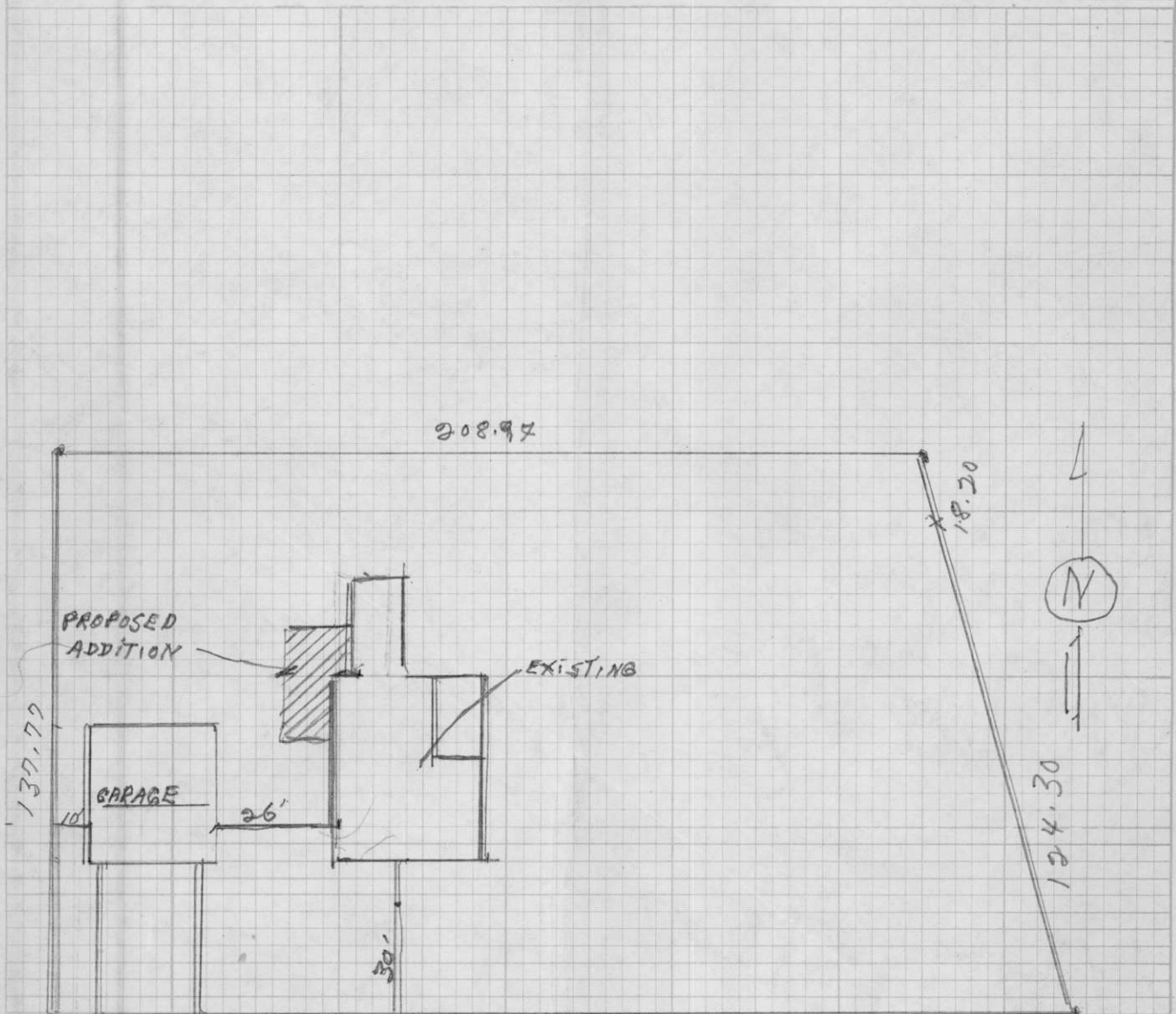
DATE _____

76P463 - CE 8 16 - Cdb 1-85

PLOT PLAN

BUILDING

ADDRESS 7671 E SUNSIDE DR. SO SAN GABRIEL CALIF.



7671 E. SUNSIDE DRIVE 244.64

I HEREBY STATE THAT THIS PLOT PLAN AND THE DIMENSIONS SHOWN ARE CORRECT.

SIGNATURE OF

APPLICANT

MAIL

ADDRESS